### **Munster Swim Club**

# 2025 MSC Memorial Day Invitational May 23-25, 2025

**HOST:** Munster Swim Club, Munster, IN.

Meet Director: Brian Dudzik - bcd25@comcast.net

SANCTION: This meet is sanctioned by USA Swimming and Indiana

Swimming. Sanction #IN25226

**FACILITY:** Jon Jepsen Pool, Munster High School, 8808 Columbia Ave., Munster, IN.

MHS has a 10 lane 50 meter indoor pool, with minimum diving depth of seven feet (7'); Colorado Timing electronics, timing equipment, and scoreboard; seating for over 750 spectators. The competition course has

not been certified in accordance with 104.2.2C(4).

\*Use of audio or visual recording devices, including a cell phone, is not

permitted in changing areas, rest rooms or locker rooms. Deck

changes are prohibited.

**ELIGIBILITY:** Current USA and Indiana Swimming rules will govern, including MAAPT.

Swimmers' ages as of May 23, 2025 will determine age group eligibility for this meet. Entries for individuals will not be accepted unless the entrant is either registered or certified with USA Swimming,

**Inc.** The swimmer(s) registration number must accompany the

swimmer(s) entry. Coaches and Officials **MUST** show their Registration status with either their card or with the mobile app DECK PASS. The meet referee reserves the right to ask for coach and official credential display and/or deny deck access if coach or official does not comply or card is no longer valid / current. **ONLY** volunteers listed with the deck

access Marshall will be allowed on the pool deck.

USA Swimming Rules 202.5.3 - At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee may assist in making arrangements for such supervision, but it is the swimmer's responsibility to make such arrangements prior to the start of the meet. "Any swimmer entered in the meet, must be certified by a USA Swimming-member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal quardian to ensure compliance with this requirement.

**MEET FORMAT:** 

This meet will be conducted as "timed finals" and governed by the rules and regulations in the (2023) USA Swimming Official handbook. The "no recall" starting procedure will be observed for all events in this meet. Attached is a schedule of warm-ups and events. If the timeline permits, The Saturday and Sunday sessions will be run with 9 competition lanes

and 1 lane for warm-up and cool down. MSC reserves the right to use "fly-over starts" for all events at the discretion of the meet referee. MSC reserves the right to LIMIT event entries if FULL. . If a swimmer misses their event, they will be declared a "no-show" and will NOT be placed in any other heat to make up the swim.

**SIGN IN SHEETS:** There will NOT be a POSITIVE SIGN-IN for this Invitational.

**CLERK:** There will NOT be a Clerk of Course for this Invitational.

**EVENTS:** 1) Swimmers may be entered in **no more than four (4) events per** 

day, and a total of ten (10) events for the entire meet. 2) Hy-Tek users may E-mail entries using Hy-tek file format, which is the preferred entry method. Enter Swimmers Using Long-course meter times, followed by SCM, followed by YARD times. If a swimmer does NOT have a LC meter time, a YARDS time must be submitted

(NEW)

ACCEPTANCE CRITERIA:

If meet entries exceed capacity, MSC has sole discretion to determine which entries to accept. In exercising its discretion, MSC will consider:

1) that teams will **not** be divided; 2) the order of arrival of entries submitted before entry deadline(by time stamp); 3) geographic diversity; 4) level of competition; and 5) number of volunteers (present and past) submitted as part of entry package. **No-Times will NOT be accepted per the host club (YARDS TIMES MUST be submitted if LCM times are not available)** 

**ENTRY FEES:** 

Indiana Swimming athlete surcharge of \$20.00 and \$5.00 per individual event. A check for entry fees must be submitted with hard copy entries or delivered before the 1<sup>st</sup> event for E-Mail entries and made payable to "**Munster Swim Club**." Refunds will be given for paid entries rejected due to the meet or individual events exceeding capacity.

If in the judgment of the meet director, Deck Entries WILL NOT delay the meet, deck entries WILL be accepted to fill any empty lanes in the first heat of an event @ \$10 each.

**AWARDS:** There will be AWARDS will be given at the Memorial Day Invitational

**SPECTATOR** There will NOT be ADMISSION for the MSC Memorial Day Invite

**FINAL RESULTS:** Final results will be forwarded in the manner specified on the entry's

Team Summary Report. Hy-Tek Team Manager format final results will be

emailed Sunday evening to those entering via email and returned via diskette for those entered from diskette.

**DEADLINE:** 

Entries will be accepted beginning immediately from and the entry deadline will be 5/16/25 @ 8pm unless otherwise FULL. Updates will be allowed as long as they do not allow the session to exceed the timeline. E-mail entries and Mail entry forms and check to our Meet Entry Chair:

Matt Lee 242 Briar Ln Munster, IN 46321 Mattalee1003@gmail.com

# FOOD AND FACILITY NOTE (SHARE THIS WITH YOUR TEAM where all swimmers WILL be responsible for)

Coolers are not allowed in the Aquatic Center. There is no food or drink (except water) allowed in the pool area. Glass containers of any type are not to be anywhere in the Aquatic Center (especially on deck). Please clean up after yourself. You must stay in the pool area; you will not be allowed to go into any unauthorized area. No radios, balls or flash cameras will be permitted. Failure to comply with the rules stated above may result in expulsion from the meet and/or the facility. We at MSC are looking forward to having a safe and fun swim meet!!!!

#### FRIDAY Session #1

Warm-ups @ 4pm Meet starts @ 5pm

| Girls | Events                    | Boys |
|-------|---------------------------|------|
| 1     | 10 & Under 200m IM        | 2    |
| 3     | 11-12 200m IM             | 4    |
| 5     | 13 & Over 400m IM         | 6    |
| 7     | 10 & Under 200m Freestyle | 8    |
| 9     | 11-12 400m Freestyle      | 10   |
| 11    | 13 & Over 400m Freestyle  | 12   |
|       |                           |      |

## **SATURDAY Session #2**

Warm-ups @ 7am Meet starts @ 8am

| Girls | Events                      | Boys |
|-------|-----------------------------|------|
| 13    | 13 & Over 200m IM           | 14   |
| 15    | 13 & Over 100m Butterfly    | 16   |
| 17    | 13 & Over 200m Backstroke   | 18   |
| 19    | 13 & Over 100m Breaststroke | 20   |
| 21    | 13 & Over 100m Freestyle    | 22   |
|       |                             |      |

#### **SATURDAY Session #3**

Warm-ups (not before) @ 11:30am Meet starts (not before) @ 12:30pm

| Girls | Events                      | Boys |
|-------|-----------------------------|------|
| 23    | 10 & Under 50m Butterfly    | 24   |
| 25    | 11-12 50m Butterfly         | 26   |
| 27    | 10 & Under 100m Backstroke  | 28   |
| 29    | 11-12 100m Backstroke       | 30   |
| 31    | 10 & Under 50m Breaststroke | 32   |
| 33    | 11-12 50m Breaststroke      | 34   |
| 35    | 10 & Under 100m Freestyle   | 36   |

## **SUNDAY Session #4**

Warm-ups @ 7am Meet starts @ 8am

| Girls | Events                      | Boys |
|-------|-----------------------------|------|
| 39    | 13 & Over 200m Freestyle    | 40   |
| 41    | 13 & Over 200m Butterfly    | 42   |
| 43    | 13 & Over 100m Backstroke   | 44   |
| 45    | 13 & Over 200m Breaststroke | 46   |
| 47    | 13 & Over 50m Freestyle     | 48   |

## **SUNDAY Session #5**

Warm-ups (not before) @ 11:30am Meet starts (not before) @ 12:30pm

| Girls | Events                       | Boys |
|-------|------------------------------|------|
|       |                              |      |
| 49    | 11-12 200m Freestyle         | 50   |
| 51    | 10 & Under 100m Butterfly    | 52   |
| 53    | 11-12 100m Butterfly         | 54   |
| 55    | 10 & Under 50m Backstroke    | 56   |
| 57    | 11-12 50m Backstroke         | 58   |
| 59    | 10 & Under 100m Breaststroke | 60   |
| 61    | 11-12 100m Breaststroke      | 62   |
| 63    | 10 & Under 50m Freestyle     | 64   |
| 65    | 11-12 50m Freestyle          | 66   |
|       |                              |      |

# Munster Swim Club 2025 MSC MEMORIAL DAY INVITATIONAL MAY 23-25, 2025

## **RELEASE AND HOLD HARMLESS AGREEMENT**

| CLUB                                                                                                                                                                                                                                                                                                                                                  | CLUB CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SWIM MEET, CLUB, AND I VOLUNTEERS HEREBY REINDIANA SWIMMING, TRUMEMBERS, SUCCESSORS AND RENTITIES IN ANY WAY MEET, OF AND FROM ANY OF ACTION, LOSSES, DAMARISING OUT OF OR IN CAND PERSONNEL FOR IT. COACHES, PARENTS, MEMHARMLESS USA SWIMMINEMPLOYEES, MEMBERS, SOTHER PERSONS OR ENTITUDING THIS SWIM MEIDEMANDS, ACTIONS, CAUWHATEVER KIND OR CHA | EING PERMITTED TO PARTICIPATE THE ABOVE-REFERENCED TS SWIMMERS, COACHES, PARENTS, MEMBERS AND LEASE AND FOREVER DISCHARGE MSC, USA SWIMMING, JSTEES, DIRECTORS, OFFICERS, AGENTS, EMPLOYEES, AND ASSIGNS OF EACH OF THEM, AND ALL OTHER PERSONS CONNECTED WITH SPONSORING OR HOLDING THIS SWIM AND ALL LIABILITIES, CLAIMS, DEMANDS, ACTION, CAUSES MAGES OR EXPENSES, OF WHATEVER KIND OR CHARACTER, CONNECTION WITH SAID SWIM MEET AND THE FACILITIES FURTHER, MUNSTER SWIM CLUB AND ITS SWIMMERS, MBERS AND VOLUNTEERS SHALL INDEMNIFY AND HOLD MG, MSC, TRUSTEES, DIRECTORS, OFFICERS, AGENTS, UCCESSORS AND ASSIGNS OF EACH OF THEM, AND ALL ITIES IN ANY WAY CONNECTED WITH SPONSORING OR ET, OF AND FROM ANY AND ALL LIABILITIES, CLAIMS, MSES OF ACTION, LOSSES, DAMAGES OR EXPENSES, OF RACTER, ARISING OUT OF OR IN CONNECTION WITH ANY INCLUDING DEATH, OR INJURY OR DAMAGE TO ANY |
| SWIMMERS, COACHES, PARELEASE AND HOLD HARI                                                                                                                                                                                                                                                                                                            | ESENTS THAT HE/SHE IS AUTHORIZED BY MSC, AND ITS ARENTS, MEMBERS AND VOLUNTEERS TO EXECUTE THIS MLESS AGREEMENT ON BEHALF OF EACH OF THEM, BINDING S, COACHES, PARENTS, MEMBERS AND VOLUNTEERS TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| EXECUTED THIS                                                                                                                                                                                                                                                                                                                                         | _ DAY OF, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PRINTED NAME                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| POSITION                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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## **TEAM SUMMARY REPORT**

A SUMMARY REPORT IN A FORMAT SIMILAR TO THIS MUST BE COMPLETED AND RETURNED WITH ALL ENTRIES BY May 23, 2025 (or in person ON DECK). PLEASE MAKE CERTAIN TO INCLUDE ALL OF THE FOLLOWING:

1) COMPLETED TEAM SUMMARY REPORT FROM TEAM MANAGER (I.E. THIS FORM)

MAII TO: Matt Lee 242 Briar Ln: Muncter IN 46321

- 2) CHECK FOR ENTRY FEES PAYABLE TO: Munster Swim Club
- 3) RELEASE AND HOLD HARMLESS AGREEMENT

| E-MAIL TO: mattalee1003@gmail.com |                                                  |  |  |
|-----------------------------------|--------------------------------------------------|--|--|
| CLUB                              | CLUB CODE                                        |  |  |
| Entries and Fees:                 |                                                  |  |  |
| Total Swimmers Entered:           | @ \$20.00 <b>IN Swimming</b> athlete surcharge = |  |  |
| Girls Individual Entries:         | @ \$5.00 per event =                             |  |  |
| Boys Individual Entries:          |                                                  |  |  |
|                                   | TOTAL FEES DUE =                                 |  |  |

| CLUB OFFICIAL | COACH       | COACH       |
|---------------|-------------|-------------|
| NAME:         | NAME:       | NAME:       |
| STREET:       | STREET:     | STREET:     |
| CITY:         | CITY:       | CITY:       |
| STATE:        | STATE:      | STATE:      |
| ZIP:          | ZIP:        | ZIP:        |
| HOME PHONE:   | HOME PHONE: | HOME PHONE: |
| EMAIL:        | EMAIL:      | EMAIL:      |

**Safe Sport 360:** The Minor Athlete Abuse Prevention Policy prohibits Applicable Adults (as defined) from having one-on-one interactions with minor athletes which are not within an observable and interruptible distance from another adult. Applicable Adults are required to abide by this policy in full during this meet.

Pursuant to USA Swimming Rules and Regulations and federal law, it is every member's responsibility to immediately (i.e., within 24 hours) report any incident of child abuse, including physical or sexual abuse, to law enforcement and the U.S. Center for SafeSport. Reporting must occur when an individual has firsthand knowledge of misconduct or where specific and credible information has been received from a victim or knowledgeable third party. A report to the U.S. Center for SafeSport may be made via telephone at 720-531-0340 or online at

www.uscenterforsafesport.org/report-a-concern. Various state laws may also require reporting to law enforcement or to a designated child protection agency.

All athletes age 18 and older must complete Athlete Protection Training in order to be a USA Swimming registered member in good standing. Any athlete who turns 18 on or after [insert date that is 30 days prior to the last date of the actual competition], who has not completed Athlete Protection Training by the first day of competition, will be prohibited from participating in the competition until such time as all membership requirements are completed. Times achieved by an athlete who turns age 18 on or after [insert same date], who competes in this USA Swimming sanctioned event without completing this membership requirement, will NOT count for qualification or recognition. This includes participation as a member of a relay.